



# SWAGAT

## HOUSING FINANCE COMPANY LTD.

CIN : U65922MH1996PLC101035

**Regd Office** : A-1/207, Laram Centre, Opp. Platform No. 6, Nr. Andheri Rly Stn,  
Andheri (W), Mumbai 400 058., Tel.: 022-26248565 / 42551414  
E-mail : swagatgroup@yahoo.co.in / Web.: www.swagathfc.com

--	--

### LOAN APPLICATION FORM

Please Complete all Sections in Block Letters and tick  boxes wherever applicable

FOR OFFICE USE	Branch .....	Date .....	Form issued to .....
	Customer No. ....	File No .....	Form issued on .....
	P. Charges .....	Loan Amount .....	Form Valid upto .....
	Remarks .....	Initials .....	Form issued by .....

PERSONAL INFORMATION	<b>APPLICANT</b>		<b>CO - APPLICANT</b>	
	Name .....		Name .....	
	Date of Birth .....		Date of Birth .....	
	Age.....Sex.....		Age.....Sex.....	
	<input type="checkbox"/> Married <input type="checkbox"/> Unmarried		<input type="checkbox"/> Married <input type="checkbox"/> Unmarried	
	No. of Dependents .....		No. of Dependents .....	
	Qualification .....		Qualification .....	
Residential Address .....		Residential Address .....		
Pin .....		Pin .....		
Tel. No / Mobile No. ....		Tel. No / Mobile No. ....		
Pan no. ....		Pan no. ....		
Present Accomodation .....		Present Accomodation .....		
<input type="checkbox"/> Own <input type="checkbox"/> Family <input type="checkbox"/> Rented		<input type="checkbox"/> Own <input type="checkbox"/> Family <input type="checkbox"/> Rented		

OCCUPATION INFORMATION	<b>APPLICANT</b>		<b>CO - APPLICANT</b>																								
	Occupation .....		Occupation .....																								
	Name of Employer/ Business .....		Name of Employer/ Business .....																								
	Address .....		Address .....																								
	Pin .....		Pin .....																								
	Tel. No. / Fax No. ....		Tel. No. / Fax No. ....																								
	Employment Details		Employment Details																								
<table border="1" style="width: 100%;"> <tr> <th>Designation</th> <th>Emp. Code No.</th> <th>Department</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="2">Date of joining</td> <td>Date of retirement</td> </tr> <tr> <td colspan="2"> </td> <td> </td> </tr> </table>		Designation	Emp. Code No.	Department				Date of joining		Date of retirement				<table border="1" style="width: 100%;"> <tr> <th>Designation</th> <th>Emp. Code No.</th> <th>Department</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="2">Date of joining</td> <td>Date of retirement</td> </tr> <tr> <td colspan="2"> </td> <td> </td> </tr> </table>		Designation	Emp. Code No.	Department				Date of joining		Date of retirement			
Designation	Emp. Code No.	Department																									
Date of joining		Date of retirement																									
Designation	Emp. Code No.	Department																									
Date of joining		Date of retirement																									
Monthly Income .....		Monthly Income .....																									
Rs .....		Rs .....																									
Monthly Expenses .....		Monthly Expenses .....																									
Rs .....		Rs .....																									

BANK A/C	Sr.No.	Name of A/c Holder	Bank Name	Branch	A/C Type	A/C No.	Banking Since

## INSURANCE DETAILS

Applicant & Co-applicant							
Sr.No.	Holder Name	Policy Value	Policy No.	Premium (yearly)	Maturity	Paid up value	Branch
1.							
2.							
3.							

## FINANCIAL DETAILS

Assets (Rs.)	Applicant	Co-applicant	Liabilities (Rs)	Applicant	Co-applicant
Saving in Bank	.....	.....	Company Loan	.....	.....
Balance in PF	.....	.....	Bank/PF Loan	.....	.....
Other Property	.....	.....	Vehicle Loan	.....	.....
Shares & Security	.....	.....	House Loan	.....	.....
Others Assets	.....	.....	Other Loan	.....	.....

## PROPERTY INFORMATION

<b>Purpose of Loan</b> <input type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Extension <input type="checkbox"/> Improvement <input type="checkbox"/> Mortgage <input type="checkbox"/> Enhancement <input type="checkbox"/> Land <input type="checkbox"/> Other  <b>Seller/Developer Name</b> .....	<b>Address of Property</b> ..... ..... City ..... Dist ..... State ..... Pin ..... Land Area ..... Ownership <input type="checkbox"/> Sole <input type="checkbox"/> Joint Built up Area ..... sq. ft.
--	---

## LOAN INFORMATION

<b>Estimated Requirement of Funds</b> 1. Cost (Land/Agreement) Rs..... 2. Construction Cost Rs..... 3. Incidental Cost Rs..... 4. Contingency Rs..... 5 Total ( Sum 1 To 4) Rs.....	<b>Sources to meet Requirement of Funds</b> 6. Loan Requested Rs..... 7. Saving (available) Rs..... 8. Incidental Cost Rs..... 9. Already spent Rs..... Total ( sum 6 to 9) Rs.....
--	--

## GENERAL

Have you your spouse earlier applied to SHFC for a Loan? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, A/c No..... Are you an SHFC Shareholder <input type="checkbox"/> Yes <input type="checkbox"/> No It yes, Folio No..... Are you an SHFC Deposit holder <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, FDR No..... Have you or your spouse given guarantees for any borrower of SHFC? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, A/c No ..... Applicant's Name ..... Mode of repayment : <input type="checkbox"/> Daily <input type="checkbox"/> Monthly Installment <input type="checkbox"/> Post-dated cheques <input type="checkbox"/> Standing instruction to SHFC
---

## DECLARATION

I/We declare that all the particulars and information given in this application form are true, correct and complete and that they shall form the basis of any loan SHFC may decide to grant to me/us. I/We confirm that I/We had no insolvency proceeding against me/us nor have I/We been adjudicated insolvent. I/We further confirm that I/We have read the brochure and understood the contents. I/We also understood that the processing fees are non-refundable. I/We undertake to inform SHFC regarding any change in my / our occupation / employment I/We further agree that my / our loan shall be governed by the rules of SHFC which are in force at the time of marking this application and which may be changed in future at the sole discretion of SHFC.

**APPLICANT SIGNATURE :** \_\_\_\_\_ **CO-APPLICANTS SIGNATURE** \_\_\_\_\_  
  
**PLACE :** \_\_\_\_\_ **DATE** \_\_\_\_\_ **PLACE** \_\_\_\_\_ **DATE** \_\_\_\_\_



# SWAGAT

## HOUSING FINANCE COMPANY LTD.

CIN : U65922MH1996PLC101035

**Regd Office** : A-1/207, Laram Centre, Opp. Platform No. 6, Nr. Andheri Rly Stn, Andheri (W), Mumbai 400 058.,  
Tel.: 022-26248565 / 42551414, E-mail : swagatgroup@yahoo.co.in / Web.: www.swagathfc.com

Affix Recent  
Photograph of  
Guarantor  
with  
Signature

### GUARANTOR APPLICATION FORM

Please Complete all sections in Block Letters and tick  boxes wherever applicable

I offer to stand as Guarantor for the Loan facilities extended / to be extended by you to  
Mr./Mrs./M/s .....  
and furnish the particulars here below.

**PERSONAL INFORMATION**

Name : .....

Residential Address : ..... Pin.....

Date of Birth : ..... Age ..... Sex ..... Marital Status:  Married  Unmarried

No. of Dependents : Childrens ..... Others ..... Telephone No.:.....

Present Accomodation :  Own  Family  Rented

**OCCUPATIONAL DETAILS**

Occupation :  Salaried  Self Employed

Office Name : .....

Address : ..... Pin .....

Telephone No./ Fax No. : ..... Mobile : .....

Monthly Income : Rs..... Monthly Expenses : Rs .....

**BANK A/C**

Sr.No.	Name of A/c Holder	Bank Name	Branch	A/C Type	A/C No.	Banking Since

**FINANCIAL DETAILS**

Assets (Rs.)	Liabilities (Rs)
Saving in Bank .....	Company Loan .....
Balance in PF .....	Bank/PF Loan .....
Other Property .....	Vehicle Loan .....
Shares & Security .....	House Loan .....
life Insurance (Surrender Value) .....	Other Loan .....
Other Assets .....	.....

**GENERAL**

Have you your spouse earlier applied to SHFC for a Loan?  Yes  No If yes, A/c No.....

Are you an SHFC Shareholder  Yes  No It yes, Folio No.....

Are you an SHFC Deposit holder  Yes  No If yes, FDR No.....

Have you or your spouse given guarantees for any borrower of SHFC?  Yes  No

If yes, Borrowers Name ..... A/c No .....

**DECLARATION**

I declare that all the particulars and information given in this application form are true, correct and complete and that the they shall form the basis of any loan SHFC may decide to grant to the applicant. I confirm that I had no insolvency proceeding against me/us nor have I been adjudicated insolvent. I further confirm that I have read the brochure and understood the contents. I Undertake to inform SHFC regarding any change in my/our occupation/employment. I further agree that the applicant loan shall be governed by the rules of SHFC which are in force at the time of marking this application and which may be changed in future at the sole discretion of SHFC.

**GUARANTOR'S SIGNATURE :** \_\_\_\_\_ **PLACE :** \_\_\_\_\_ **DATE** \_\_\_\_\_



# SWAGAT

## HOUSING FINANCE COMPANY LTD.

CIN : U65922MH1996PLC101035

**Regd Office** : A-1/207, Laram Centre, Opp. Platform No. 6, Nr. Andheri Rly Stn, Andheri (W), Mumbai 400 058.,  
Tel.: 022-26248565 / 42551414, E-mail : swagatgroup@yahoo.co.in /Web.: www.swagathfc.com

Affix Recent  
Photograph of  
Guarantor  
with  
Signature

### GUARANTOR APPLICATION FORM

Please Complete all sections in Block Letters and tick  boxes wherever applicable

I offer to stand as Guarantor for the Loan facilities extended / to be extended by you to  
Mr./Mrs./M/s .....  
and furnish the particulars here below.

**PERSONAL INFORMATION**

Name : .....

Residential Address : ..... Pin.....

Date of Birth : ..... Age ..... Sex ..... Marital Status:  Married  Unmarried

No. of Dependents : Childrens ..... Others ..... Telephone No.:.....

Present Accomodation :  Own  Family  Rented

**OCCUPATIONAL DETAILS**

Occupation :  Salaried  Self Employed

Office Name : .....

Address : ..... Pin .....

Telephone No./ Fax No. : ..... Mobile : .....

Monthly Income : Rs..... Monthly Expenses : Rs .....

**BANK A/C**

Sr.No.	Name of A/c Holder	Bank Name	Branch	A/C Type	A/C No.	Banking Since

**FINANCIAL DETAILS**

Assets (Rs.)	Liabilities (Rs)
Saving in Bank .....	Company Loan .....
Balance in PF .....	Bank/PF Loan .....
Other Property .....	Vehicle Loan .....
Shares & Security .....	House Loan .....
life Insurance (Surrender Value) .....	Other Loan .....
Other Assets .....	.....

**GENERAL**

Have you your spouse earlier applied to SHFC for a Loan?  Yes  No If yes, A/c No.....

Are you an SHFC Shareholder  Yes  No It yes, Folio No.....

Are you an SHFC Deposit holder  Yes  No If yes, FDR No.....

Have you or your spouse given guarantees for any borrower of SHFC?  Yes  No

If yes, Borrowers Name ..... A/c No .....

**DECLARATION**

I declare that all the particulars and information given in this application form are true, correct and complete and that the they shall form the basis of any loan SHFC may decide to grant to the applicant. I confirm that I had no insolvency proceeding against me/us nor have I been adjudicated insolvent. I further confirm that I have read the brochure and understood the contents. I Undertake to inform SHFC regarding any change in my/our occupation/employment. I further agree that the applicant loan shall be governed by the rules of SHFC which are in force at the time of marking this application and which may be changed in future at the sole discretion of SHFC.

**GUARANTOR'S SIGNATURE :** \_\_\_\_\_ **PLACE :** \_\_\_\_\_ **DATE** \_\_\_\_\_